

BERKELEY STRIPER CLUB
2009 INTRA CLUB AWARDS PROGRAM

Trophy Category

Eddie Blasé Award for Largest Striped Bass - Trophy plus \$100. Cash
Boat Angler of the Year – Trophy or \$40. Gift Certificate
Surfcaster of the Year – Trophy or \$40. Gift Certificate
Largest Bluefish - Trophy or \$40. Gift certificate
Largest Weakfish - Trophy or \$40. Gift certificate
Largest Fluke - Trophy or \$40. Gift certificate

Plaque Category

Striped Bass Division

Shore Caught

1st place - plaque or \$40. Gift certificate
2nd place - plaque or \$35. Gift certificate
3rd place - plaque or \$25. Gift certificate
4th place - plaque or \$20. Gift certificate

Boat Caught

1st place - plaque or \$35. Gift certificate
2nd place - plaque or \$25. Gift certificate

Largest striper caught on an artificial - plaque or \$20. Gift certificate
Largest striper caught out of state - plaque or \$20. Gift certificate
Largest Striper caught by a woman from shore - plaque or \$20. Gift certificate
Largest Striper caught by a woman from a boat - plaque or \$20. Gift certificate
Largest Striper caught by a youth from shore - plaque or \$20. Gift certificate
Largest Striper caught by a youth from a boat - plaque or \$20. Gift certificate

Bluefish Division

Shore Caught

1st place - plaque or \$30. Gift certificate
2nd place - plaque or \$20. Gift certificate

Boat Caught

1st place - plaque or \$20. Gift certificate

Largest Bluefish caught by a woman - plaque or \$20. Gift certificate
Largest Bluefish caught by a youth - plaque or \$20. Gift certificate

Weakfish Division

Shore Caught

1st place - plaque or \$30. Gift certificate

2nd place - plaque or \$20. Gift certificate

Boat Caught

1st place - plaque or \$20. Gift certificate

Largest Weakfish caught by a woman - plaque or \$20. Gift certificate

Largest Weakfish caught by a youth - plaque or \$20. Gift certificate

Fluke Division

Shore Caught

1st place - plaque or \$20. Gift certificate

Boat Caught

1st place - plaque or \$20. Gift certificate

Largest Fluke caught by a woman - plaque or \$20. Gift certificate

Largest Fluke caught by a youth - plaque or \$20. Gift certificate

Special Awards Division

Bill Sculerati All Around Sportsman Award - To be presented to a member of the club who has shown outstanding qualities of an all around fisherman and sportsman. This award shall be inscribed as follows: "The Bill Sculerati All Around Sportsman Award - Presented to ----- in memory of Bill Sculerati, a great sportsman and avid fisherman. This award is given to a member who exemplifies Bill's high standards and dedication to the club." An individual can only win this award once every five years.

President's Plaque - Given to the President of our club each year. If he serves as President for more than one year he can receive a new plaque or turn in the old one for additional engraving.

Boat Angler of the Year

Scoring for this award will be by a point system with 1 point a pound for striped bass, 2 points a pound for bluefish, 3 points a pound for weakfish and 4 points a pound for fluke. However, only the two largest striped bass and single largest bluefish, weakfish and fluke will be scored for each member. A member will have to weigh in a fish for at least 3 different species to be eligible for this award. If no member weighs in eligible fish for at least 3 species, the award will be decided by two species. Minimum sizes to qualify for this award are as follows: Striped Bass 15 lbs, Bluefish 10 lbs., Weakfish 5 lbs and Fluke 4 lbs.,

Surfcaster of the Year Award

Scoring for this award will be by a point system with 1 point a pound for striped bass, 2 points a pound for bluefish, 3 points a pound for weakfish and 4 points a pound for fluke. However, only the two largest striped bass caught during the spring run from April 1st – July 15, and two largest bass caught during the fall run from September 1st – December 31st, along with the single largest bluefish, weakfish and fluke caught at any time throughout the year will be scored for each member. A member will have to weigh in a fish for at least 3 different species to be eligible for this award. If no member weighs in eligible fish for at least 3 species, the award will be decided by two species. Minimum sizes to qualify for this award are as follows: Striped Bass 15 lbs., Bluefish 5 lbs., Weakfish 4 lbs., Fluke 2 lbs.

General Rules

1. For the trophy category, fish may be caught from the shore or a boat.
2. Each fish can only win one award. Additionally, plaques will be awarded provided that a fish that has won a higher award would not have won a lesser award. For example, if the largest striped bass was caught from the shore, it would win a trophy and there would be no first place plaque for shore caught striped bass.
3. Each member can only win one award for each sub-division. For example a member cannot win two prizes for shore caught stripers but he could win one prize for a shore caught striper and another for a boat caught striper.
4. TO BE ELIGIBLE TO WIN ANY OF THE AWARDS, MEMBERS MUST ATTEND AT LEAST FOUR MEETINGS DURING THE CALENDAR YEAR EXCEPT THAT YOUTH MEMBERS MUST ATTEND TWO MEETINGS OR ONE MEETING AND ONE OTHER QUALIFYING CLUB FUNCTION. It is the responsibility of the member to sign the attendance sheet at the meetings. Credit for meeting attendance will be given to any member who attends the annual awards banquet, picnic, or other functions as determined by the club. Credit will also be given for working at our flea market.
5. **An affidavit must be filled out and submitted by the member within one month of catching the fish. THE AFFIDAVIT MAY BE PLACED IN THE CLUB BOX AT BETTY & NICKS, GIVEN TO OUR TOURNAMENT CHAIRMAN, PAUL HAERTEL OR MAILED TO HIM AT: 160 DOHERTY DR., CLIFTON, NJ 07013. DO NOT MAIL INTRA-CLUB SLIPS TO THE CLUB OR FALL DERBY SLIPS TO PAUL OR THEY WILL NOT COUNT. If you are submitting a fish for both the intra club tournament and the Fall Derby, you have to fill out two slips. (Fall derby slips must be mailed to the club at: P.O. Box 9, Seaside Park, N.J. 08751)**
6. All fish must be weighed at a store with a certified scale. The affidavit must be signed by the weighmaster.
7. Members must have paid their dues before a fish is caught in order for it to be eligible.
8. Fish must be caught on a rod and reel in a sporting manner and within compliance of the law. The only help anyone can have in catching a fish is to have someone net or gaff it for him.
9. A member caught cheating in any fishing tournament or for any club award shall be ineligible to win any award from the Berkeley Striper Club.
10. Except for the one out of state award all fish must be caught in New Jersey waters.
11. An artificial shall be defined as a lure having absolutely no natural bait, or synthetic scent attached to it. Fish caught trolling are not eligible for the award for the largest striped bass caught on an artificial.
12. In the event of a tie, the first fish caught shall receive the higher award.

13. The intra club tournament runs from January 1st through December 31st. It shall be the member's responsibility to see that the final standings are correct by checking them at the January or February meeting or by contacting the tournament chairmen. Any appeals must be made by the February meeting.
14. It shall be the responsibility of the individual prizewinners to notify the tournament chairman as to whether a gift certificate, plaque, or trophy is preferred. All gift certificates are ordered from Betty & Nick's. Failure to notify the tournament chairman by the February meeting will result in trophies and plaques being ordered.
15. Any questions or information on current standings may be obtained by contacting the tournament chairman, Paul Haertel at (973)943-8201 cell) or (973) 472-5630 home) or e-mail anglerpmh@aol.com

**Mail Intra- club Tournament slips to: BSC Tournament Chairman,
160 Doherty Dr., Clifton, N.J. 07013 - Mail Fall Derby Slips to:
BSC Derby Committee, P.O. Box 9 Seaside Park, N.J. 08751**

Name: _____
 Address: _____
 City: _____ State: _____ Zip: _____
 Phone Number: _____
 Weigh in for: Intra-club: _____ Derby: _____
 Species: _____
 Weight: _____ Length: _____
 Date Caught: _____
 Location: _____
 Boat or Shore: _____
 Bait or Lure: _____
 Weigh-in Station: _____
 Address: _____
 City: _____ State: _____ Zip: _____
 Phone Number: _____
 Weigh master's signature: _____

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