

Berkeley Striper Club Newsletter



2011 Calendar

Meeting, Wed 1/5, 7:30PM

Meeting, Wed 2/2, 7:30PM

Meeting, Sat 3/5, 7:30PM **
at Hugh J. Boyd Elementary

Flea Market, Sun 3/6, 6:00AM

Banquet, Sat 3/26

Meeting, Wed 4/6, 7:30PM

Meeting, Wed 5/4, 7:30PM

Meeting, Sat 6/4, 7:30PM **

Picnic, Sun, 7/24, 9:00AM

Meeting, Sept, TBA

Meeting, Wed 10/5, 7:30PM

Meeting, Wed 11/2, 7:30PM

Meeting, Sat 12/3, 7:30PM **

** Saturday meetings, please
bring a covered dish

Officers

President

Craig Lorenz
clorenz@optonline.net

Vice President

John Budish
xmako@verizon.net

Secretary

Sara Bogue
sbbogue@verizon.net

Treasurer

Tom Basile
5basiles@comcast.net

Delegate-at-Large

Steven Perna
srperna@aol.com

President's Corner

Dear Members,
I'll start off with a big THANK YOU to Nancy and her protégée Steve George for organizing and managing a very successful 16th Annual Berkeley Striper Club Fishing Flea Market. Everyone I spoke with expressed their gratitude; vendors, customers and members alike were all complimentary regarding how well things were run. Thanks also to the supporting cast of characters who helped with the event: Rob (Stamper) Svenningsen, Joe (3 dollars please) Chrzanowski, Gary (Raffle ticket) Beeg, Ed (Coffee anyone) Eckert, Pat (Dirty water dogs) Leahey and the rest of the Food Court staff, and Mike (Floor plan) Senatore who measured exactly where every table went. Also thanks to the Bogues and Haertels for manning the Berkeley tables throughout the day and the prep and clean-up members for their contributions. Not to forget – thanks to the vendors whose presence makes this

show what it is. Year after year it only gets better. Special thanks go to Dennis Maglione (DMag) for his collector plug and display box donations which netted the Youth Education Fund over \$1,200 in proceeds. While I was skeptical at first, Frank Sommerer's suggestion of selling used fishing equipment at our own table was a huge success. The club would also like to recognize Dan Nimetz for his assistance, Mike Malek for the volume of his contribution, all the members who added to the booty that sold so well, and to Steven Perna for organizing Frank's idea into reality.

Fishing season is open front and back, catch'em up.

April Entertainment

The April meeting will be held this Wednesday the 6th. This month's meeting will feature a bunker presentation by Jim Hutchinson, Jr., Managing Director of The Recreational Fishing Alliance (RFA).

The meeting is at 7:30 PM at the Seaside Park Courtroom above the police station.

Welcome New Members

David Arnold

Wayne Beach

Lou De Fonteny

Kyren Dooley

Eric Hoff

Tim Molchan

John Rhatigan

Derrick Tryon

Know someone who might be interested in our club? Anyone is welcome to attend a meeting just to "check us out".



D Mag Presentation Golden Bunker

Youth Education Fund Receives Generous Donations

Many thanks to member Dennis Maglione who donated his custom plugs in presentation boxes to benefit our Youth Education Fund in Memory of John Bushell, Sr. The Presentation Golden Bunkers were raffled and silent auctioned at our Flea Market, generating an impressive contribution of \$1,262! Congratulations to winners and members John Jack, Jr., John Budish, Jr. and John Bushell, Jr. *Now that's teamwork!*

Derby Chairperson Needed

Each year we run a fall Derby that is open to the public. This competition runs from September 1st through December 31st. The primary responsibilities of the Chairperson are to sell entry buttons and keep track of the Derby-specific weigh-ins for striped bass, bluefish and weakfish. If you are on the beach frequently and like to interact with members and non-members alike, you are a perfect candidate for this committee position. Please consider helping out your club by getting involved and heading up the Derby. Contact any Officer if you are interested.

Thank you!

Spring Tournament Registration

Your last chance to register for our tournament in person and pay only the \$20 early entrance fee will be at our 4/6 meeting. Mail-in applications with the early entrance fees will be accepted provided they are postmarked by 4/7. Applications and tournament information can now be viewed on our website, www.berkeleystriperclub.org. Scroll down on the home page and click on "spring tournament". Tournament dates run from June 3rd through June 12th.

Berkeley Striper Club
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