

# Berkeley Striper Club Newsletter



## 2010 Calendar

Meeting, Wed 2/3, 7:30PM

Meeting, Sat 3/6, 7:30PM  
at Hugh J. Boyd Elementary

Flea Market, Sun 3/7, 6:00AM

Banquet, Sat 3/27

Meeting, Wed 4/7, 7:30PM

Meeting, Wed 5/5, 7:30PM

Meeting, Sat 6/5, 7:30PM \*\*

Picnic, Sun 8/1

Meeting, Sat 9/11, 7:30PM \*\*

Meeting, Wed 10/6, 7:30PM

Meeting, Wed 11/3, 7:30PM

Meeting, Sat 12/4, 7:30PM \*\*

\*\* Saturday meetings, please  
bring a covered dish

## Officers

### President

Gary Beeg  
plumbob046@verizon.net

### Vice President

Craig Lorenz  
clorenz@optonline.net

### Secretary

Sara Bogue  
sbbogue@verizon.net

### Treasurer

Tom Basile  
5basiles@comcast.net

### Delegate-at-Large

Steven Perna  
srperna@aol.com

## President's Corner

Dear Members,

Congratulations to Phil LaGrossa. Phil landed the Striped Bass of a lifetime, 57 pounds, 12 ounces. Nice going Phil! Thank you to Shell E. Caris for a fine presentation at our May meeting. If any member would like to do a presentation at one of our meetings, please let us know. The multi-club tournaments are in progress, check our website for the dates and rules. There are plenty of nice fish around, so get out, fish hard and help

keep BSC on top. Volunteers are needed to help with the many upcoming events including the picnic and youth education day. Contact Ken Hollins if you would like to help with the picnic, contact Fred Bogue to help out with youth education. Consider conservation, release for tomorrow. Have a great summer.

## June Entertainment

The June meeting will be held this Saturday the 5<sup>th</sup>. This month's meeting will feature a presentation of vintage NJ Beach Buggy Association footage by member Paul Harris. (In case you didn't know, Paul is our Beach Access Chairman and the President of NJBBA!)

For Saturday meetings we ask the

members to provide the food, so please bring a covered, dish, dessert or what have you.

As usual the meeting is at 7:30 PM at the Seaside Park Courtroom above the police station. This will be our last business meeting until September.

## Coastal Public Access in NJ

This public document is free and can be downloaded from the following link:

[http://www.state.nj.us/dep/cmp/access/public\\_access\\_handbook.pdf](http://www.state.nj.us/dep/cmp/access/public_access_handbook.pdf)

## Welcome New Members

**Gerri D'Amato**

**Terry Miller**

Know someone who might be interested in our club? Anyone is welcome to attend a meeting just to "check us out".

## Legislative/Spring Tournament Update *by Paul Haertel*



*Phil LaGrossa*  
57 lbs 12 oz

As hard as it is to believe, the ASMFC has voted to allow a proposed increase for the commercial quota of striped bass to go to public hearings. It is appalling that they would do this at a time when the stocks are declining, many fish in the Chesapeake are diseased and there is still an executive order in effect from President Bush which prohibits the taking of bass in federal waters and encourages States to make them a no-sale or game fish. In part this is why it is important to join our Spring Tournament. All of the profit goes to our Fisheries Defense Fund where it is eventually donated to

organizations like Stripers Forever and the Jersey Coast Anglers Association. These groups will be fighting hard against the proposed commercial increase. You may go to [www.berkeleystriperclub.org](http://www.berkeleystriperclub.org) for more info on the tournament. Applications are there as well as a list of prizes that are valued at over \$7000. We will have plenty of door prizes and refreshments at our awards ceremony so that alone is worth the \$20 entrance fee.

**Berkeley Striper Club**  
**PO Box 9**  
**Seaside Park, NJ 08752**

