

# Berkeley Striper Club Newsletter



## 2011 Calendar

Meeting, Wed 1/5, 7:30PM  
Meeting, Wed 2/2, 7:30PM  
Meeting, Sat 3/5, 7:30PM \*\*  
at Hugh J. Boyd Elementary  
Flea Market, Sun 3/6, 6:00AM  
Banquet, Sat 3/26  
Meeting, Wed 4/6, 7:30PM  
Meeting, Wed 5/4, 7:30PM  
Meeting, Sat 6/4, 7:30PM \*\*  
Picnic, Sun, 7/24, 9:00AM  
Meeting, Sat 9/10, 7:30PM\*\*  
Meeting, Wed 10/5, 7:30PM  
Meeting, Wed 11/2, 7:30PM  
Meeting, Sat 12/3, 7:30PM \*\*  
\*\* Saturday meetings, please  
bring a covered dish

## Officers

### President

Craig Lorenz  
clorenz@optonline.net

### Vice President

John Budish  
xmako@verizon.net

### Secretary

Sara Bogue  
sbbogue@verizon.net

### Treasurer

Tom Basile  
5basiles@comcast.net

### Delegate-at-Large

Steven Perna  
srperna@aol.com

## President's Corner

Dear Members,

### IT'S TOURNAMENT TIME.

Spring means the start of the annual Multi Club and Intra Club Tournaments. This year the Spring Lake Live Liners sponsor the six week tournament from May 6<sup>th</sup> - June 19<sup>th</sup>. The Asbury Park Fishing Club sponsors a traditional weekend tourney from May 25<sup>th</sup> - 29<sup>th</sup>, the BSC sponsors from June 1<sup>st</sup> - 5<sup>th</sup>, Monmouth Beach Car Toppers from June 8<sup>th</sup> - 12<sup>th</sup>, and finally the Bradley Beach Fishing Club sponsors the last weekend one from June 15<sup>th</sup> - June 19<sup>th</sup>. The weekend tourneys overlap with the six week so fish can be counted for both in addition to the BSC Intra Club. If you're keeping a fish, maybe a PB, consider weighing it in and letting the

B&T know what club you represent and what tournaments your fish should count for. If you don't tell them at the B&T, they don't know so speak up. Also let John Gillis know what you caught and want counted as there is a max of five fish per club for the weekends and ten fish per club for the six week. I hear some big fish have been caught already, I've seen video, and I've seen weigh slips submitted for the Intra Club so get out there and support your clubs efforts if you're inclined to. And if you let that big girl swim away for another angler on another day, that's all good too. Catch 'em up.

## June Entertainment

The June meeting will be held on Saturday the 4<sup>th</sup> and will be our last business meeting until September.

Our guest at the upcoming meeting will be naturalist and passionate wildlife photographer Richard King. His photos speak for themselves - go to [www.richardkingwildlifephotography.com](http://www.richardkingwildlifephotography.com) to familiarize yourself with his biography and breathtaking work.

For Saturday meetings we ask the members to provide the food, so please bring a covered, dish, dessert or what have you.

As usual the meeting is at 7:30 PM at the Seaside Park Courtroom above the police station. Please be on time so that we may start promptly!

## Welcome New Members

**Doug Jolly**

**John Kravchak**

**Bob Kuhne**

Know someone who might be interested in our club? Anyone is welcome to attend a meeting just to "check us out".

## 2011 Club Picnic



*Fun for all ages!*

The Pete Kras Memorial Picnic is free to all club members and their immediate families. The event will be held on Sunday, July 24<sup>th</sup> at the Berkeley Island Park in Bayville, sites 1 and 2. The park is on the bay and provides a bathing area with a lifeguard on duty.

The club provides extraordinary food including hot dogs, hamburgers, kielbasa, corn on the cob, shrimp, crabs, and clams. Also included are all of the fixin's, salads, desserts, water, soda, and juice boxes.

You are welcome to bring your own refreshments in plastic bottles or cans.

There will be games and prizes for all of the children, and an egg toss and wacky sun hat contest for all attendees. We will also have a rod and reel raffle, courtesy of Betty & Nick's.

Guests are welcome for a reasonable \$10.00 each and can be paid at the picnic. Advanced RSVP is appreciated so that we know how many to plan for, especially when it comes to the games and prizes for the children. Please contact Tom Basile with that information, [5basiles@comcast.net](mailto:5basiles@comcast.net). It's not too early!

## New Jersey Saltwater Registry

Effective immediately you must register with the state's free saltwater registry (under 16 years of age exempt). **This is in addition to the federal registry.**

This is easily done online at [www.nj.gov/dep/saltwaterregistry/index.html](http://www.nj.gov/dep/saltwaterregistry/index.html)

Don't delay! The fines are steep.

**Berkeley Striper Club  
PO Box 9  
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