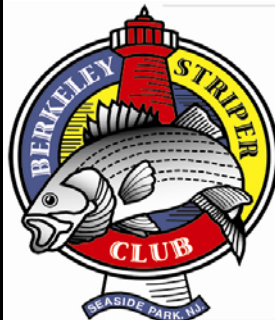


# CLUB NEWS

September 2009

PO BOX 9, SEASIDE PARK, NJ 08752

[www.berkeleystriperclub.org](http://www.berkeleystriperclub.org)



The purpose of the Berkeley Striper Club is to promote a greater interest in good fellowship and sportsmanship among fisherman, as well as, promoting a more friendly and harmonious relationship between land owners, tenants and municipalities, for the control and preservation of Our natural resources that will help fishing.

## 2009 Calendar

**Thur. Jan. 8th**  
Meeting  
**Thur. Feb. 5th**  
Meeting  
**Sat. Feb. 28th**  
Meeting, Flea Mkt.  
setup  
**Sun. Mar. 1**  
Flea Market  
**Thur. April 2**  
Meeting  
**Thur. May 7th**  
Meeting  
**Sat. June 6th**  
Meeting  
**July Picnic**  
To be announced  
**Sat. Sept. 5th**  
Meeting  
**Thur. Oct. 1st**  
Meeting  
**Montauk**  
Sept. 20-21st  
**Thur. Nov. 5th**  
Thanksgiving Meeting  
**Sat. Dec. 5th**  
Holiday social meeting

### OFFICERS

#### President

Gary Beeg- 732-270-2519

#### Vice President

Craig Lorenz-732-793-3478

#### Secretary

Tim Brennan- 609-971-5922

#### Treasurer

Tom Basile- 732-581-4503

#### Delegate-At-Large

Steve Perna- 732-221-0540

## President's Corner

Dear Members,

With summer winding down and fall rapidly approaching, it is time to turn our attention to the fall run. Hopefully September will provide us with a decent Mullet run and some early fall Striper action. So if you have been eagerly awaiting the fall run like I have, September is a great month to get out and start probing your favorite haunts. Our picnic was a big success, thanks to all who pitched in and helped make it a memorable one, a special thanks to Ken Hollins for an outstanding job! Our Youth Education committee was busy a couple evenings this summer with Cub Scout Pack 21 from Seaside Heights, the first evening was a knot tying seminar which went well, the second outing was a fishing trip to IBSP, although no fish were caught, the smiles and enthusiasm these kids exhibited was priceless. Thanks to all who helped out and special thanks to Fred Bogue and Tom Basile for making this all happen. It was also good to see some new members getting involved with club activities, Thanks Mark Yocum and Bob

Schwarz. I would like to apologize for an over sight on my part, when I scheduled the meeting dates for this year, I inadvertently scheduled the Sept. meeting during the Labor day weekend. Hope to see you all there.

*Gary Beeg*

## Meeting Reminder – Saturday, September 5th, at 7:30pm

The next meeting of the Berkeley Striper Club will be held on Saturday, September 5th, at 7:30pm at the Seaside Park Borough Hall. The picnic also counts as a meeting, so don't miss it!

## September Presentation

Tim Brennan Will be giving a presentation on Montauk. If you are going to Montauk this year and it is your first time this is a must see. While being the most popular destination for east coast surf fishing it is also one of the most dangerous. Tips on gear, locations and times will be the focus. Hope to see you there.

## Saturday Social Meeting

All Saturday meetings are "social"  
So don't forget to bring a covered dish of your favorite entrée or desert.  
It's not always about fishing you know, we have to eat too!!

## WELCOME NEW MEMBERS

Welcome to all the new members, remember joiners join  
And members work. Get involved, you will not regret it!

**ANDREW POVIKOWSKI**  
**VIC MUSHINSKI**  
**MARK YOCUM**  
**ROBERT LESH**  
**BILL BURNS**

## WE HAVE NEW SHIRTS!

Frankie Sommerer has made up a beautiful new set of long sleeve shirts and they are available for the low price of \$10.00 each. We also have sweatshirts for \$20.00 and t-shirts for \$8.00. Sweats and t's are limited so get them while you can!!

## Tagging 2009

The Tagging studies are done for last year . Please pick one up at a meeting. I also have the printouts for those who participated in tagging last year. If you can't make a meeting feel free to call me at 609-654-2064.

I also have tagging needles and you can purchase tags or needles at a meeting.  
Possible fall tagging day for boat anglers. Please call me if you have any interest and I will proceed in setting it up.

Good luck tagging  
Fred Bogue

# **2009 Invitational Tournament Schedule & Rules**

There will be 8 Multi-Club tournaments. Minimum size will be 30” for all tournaments. All waters allowed **one fish per day per angler** from shore **ONLY**. A pectoral fin must be clipped at the time of weigh in by the weigh master.

All clubs will hold competitions based on the **five heaviest fish** per club.

A plaque will be awarded to the competing angler who weighs in the heaviest fish in each tournament.

## **Spring Tournaments**

May **19-24** ( Tuesday 5pm – Sunday 12noon) Bradley Beach

May **27-31** (Wednesday 5pm - Sunday 12noon) Asbury Park

June **3-7** (Wednesday 5pm – Sunday 12noon) Berkeley Striper Club

June **10-14** (Wednesday 5pm – Sunday 12noon) Monmouth Beach

## **Fall Tournaments**

October **20-25** (Tuesday 5pm- Sunday 12 noon) Bradley Beach

October **28-Nov. 1** (Wednesday 5pm – Sunday 12noon) Asbury Park

November **4-8** (Wednesday 5pm – Sunday 12noon) Monmouth Beach

November **25-29** (Wednesday 5 pm- Sunday 12 noon) Berkeley Striper Club

**\*\* Shark River and Spring Lake will not participate in weekly tournaments and have chosen for month long tourney’s at the current time.**

**Tentative dates: Shark River May 15 5pm - June 21 12pm**

**Spring Lake Live Liners: September 28 5pm – Nov. 8 12pm**

**The current rules are not written in stone but should be something along these lines :10 largest from each club, 3 fish per angler total, 30” Min.**

---

# 2009 Invitational Tournament Weigh -In Station

## Betty and Nicks

807 SW Central Ave.  
Seaside Park, NJ  
732-793-2708

## Surf City Bait and Tackle

317 Long Beach Blvd.  
Surf City, NJ  
609-494-2333

## The Dock Outfitters

Rt. 35 South  
Seaside Heights, NJ  
732-830-8171

## Scott's Bait and Tackle

57 Main Street  
Bradley Beach, NJ  
732-988-6450

## Fisherman's Den

900 Marina Ave  
Belmar, NJ  
732-681-5005

## Surfside Bait and Tackle

Long Branch, NJ  
732-222-4436

## Reel Seat

Brielle, NJ  
732-223-5353

## Jersey Coast Bait and Tackle

561 Mantoloking Rd.  
Brick, NJ  
732-451-1077

## The Tackle Box

---

1134 State Rt. 36  
Hazlet, NJ  
732-264-7711

## Bahr's Landing

2 Bay Ave  
Sandy Hook, NJ 07732  
732-291-9554

If you have any questions about the Multi- Club Invitational Tournaments please contact Chris LaGrossa at [lagrossaf@aol.com](mailto:lagrossaf@aol.com) or Cell Phone 732-754-2970

Berkeley Striper Club  
PO Box 9  
Seaside Park, NJ 08752



**Next Club Meeting**  
**Saturday, September 5th, at 7:30 PM**



### **History of the Berkeley Striper Club**

The Berkeley Striper Club was officially formed and incorporated as a non-profit organization on November 26th, 1966 and was so recorded at the Ocean County Clerk's office. The Certification of Incorporation explains the purpose of the Club is to "promote a greater interest, good fellowship and sportsmanship among surf fisherman, as well as promoting a more friendly and harmonious relationship between land owners, tenants and municipalities with surf fisherman".

The five trustees listed on this certificate who were among the Club's founding members were Steve Celio, Eddie Blase, Joe Devlin, Earl Booher and John Kleva. Some of the other founding that I can recall were Harry & Ruth Moses, Leo Wroblewski, Mahlon Schyler, Mollie Devlin and Phyllis Blase. It is interesting to note that the Club's monthly meetings are still held in the Seaside Park Municipal building as they were when it was formed.

Mike Whalen



### **MONTAUK TRIP**

MONTAUK TRIP DATES ARE SUNDAY September 20th and MONDAY September 21st, 2009. As has been tradition, members formed an AD-HOC committee to select the club trip dates just after the March club meeting. We will stay at the Sands Motel (631-668- 5100) again. The estimated cost is \$55 per member with a final adjustment made at the October meeting. Guests are welcome paying the full cost. We are awaiting response from the Sands to determine what the hotels rooms will cost, but expect them to be around \$75 for non-members. All money will be collected when you sign-up. The last meeting for sign-up is Sunday, July 26th. (this will allow all the money to be turned over to the treasurer, and a check sent to the motel before we leave for Montauk). All members are invited. It is a great club experience and we'd like to see you there.

**BERKELEY STRIPER CLUB**  
**2009 INTRA CLUB AWARDS PROGRAM**

**Trophy Category**

Eddie Blasé Award for Largest Striped Bass - Trophy plus \$100. Cash  
Boat Angler of the Year – Trophy or \$40. Gift Certificate  
Surfcaster of the Year – Trophy or \$40. Gift Certificate  
Largest Bluefish - Trophy or \$40. Gift certificate  
Largest Weakfish - Trophy or \$40. Gift certificate  
Largest Fluke - Trophy or \$40. Gift certificate

**Plaque Category**

**Striped Bass Division**

**Shore Caught**

1<sup>st</sup> place - plaque or \$40. Gift certificate  
2<sup>nd</sup> place - plaque or \$35. Gift certificate  
3<sup>rd</sup> place - plaque or \$25. Gift certificate  
4<sup>th</sup> place - plaque or \$20. Gift certificate

**Boat Caught**

1<sup>st</sup> place - plaque or \$35. Gift certificate  
2<sup>nd</sup> place - plaque or \$25. Gift certificate

Largest striper caught on an artificial - plaque or \$20. Gift certificate  
Largest striper caught out of state - plaque or \$20. Gift certificate  
Largest Striper caught by a woman from shore - plaque or \$20. Gift certificate  
Largest Striper caught by a woman from a boat - plaque or \$20. Gift certificate  
Largest Striper caught by a youth from shore - plaque or \$20. Gift certificate  
Largest Striper caught by a youth from a boat - plaque or \$20. Gift certificate

**Bluefish Division**

**Shore Caught**

1<sup>st</sup> place - plaque or \$30. Gift certificate  
2<sup>nd</sup> place - plaque or \$20. Gift certificate

**Boat Caught**

1<sup>st</sup> place - plaque or \$20. Gift certificate

Largest Bluefish caught by a woman - plaque or \$20. Gift certificate  
Largest Bluefish caught by a youth - plaque or \$20. Gift certificate

## Weakfish Division

### **Shore Caught**

1<sup>st</sup> place - plaque or \$30. Gift certificate

2<sup>nd</sup> place - plaque or \$20. Gift certificate

### **Boat Caught**

1<sup>st</sup> place - plaque or \$20. Gift certificate

Largest Weakfish caught by a woman - plaque or \$20. Gift certificate

Largest Weakfish caught by a youth - plaque or \$20. Gift certificate

## Fluke Division

### **Shore Caught**

1<sup>st</sup> place - plaque or \$20. Gift certificate

### **Boat Caught**

1<sup>st</sup> place - plaque or \$20. Gift certificate

Largest Fluke caught by a woman - plaque or \$20. Gift certificate

Largest Fluke caught by a youth - plaque or \$20. Gift certificate

## Special Awards Division

**Bill Sculerati All Around Sportsman Award** - To be presented to a member of the club who has shown outstanding qualities of an all around fisherman and sportsman. This award shall be inscribed as follows: "The Bill Sculerati All Around Sportsman Award - Presented to ----- in memory of Bill Sculerati, a great sportsman and avid fisherman. This award is given to a member who exemplifies Bill's high standards and dedication to the club." An individual can only win this award once every five years.

**President's Plaque** - Given to the President of our club each year. If he serves as President for more than one year he can receive a new plaque or turn in the old one for additional engraving.

### **Boat Angler of the Year**

Scoring for this award will be by a point system with 1 point a pound for striped bass, 2 points a pound for bluefish, 3 points a pound for weakfish and 4 points a pound for fluke. However, only the two largest striped bass and single largest bluefish, weakfish and fluke will be scored for each member. A member will have to weigh in a fish for at least 3 different species to be eligible for this award. If no member weighs in eligible fish for at least 3 species, the award will be decided by two species. Minimum sizes to qualify for this award are as follows: Striped Bass 15 lbs, Bluefish 10 lbs., Weakfish 5 lbs and Fluke 4 lbs.,

### **Surfcaster of the Year Award**

Scoring for this award will be by a point system with 1 point a pound for striped bass, 2 points a pound for bluefish, 3 points a pound for weakfish and 4 points a pound for fluke. However, only the two largest striped bass caught during the spring run from April 1<sup>st</sup> – July 15, and two largest bass caught during the fall run from September 1<sup>st</sup> – December 31<sup>st</sup>, along with the single largest bluefish, weakfish and fluke caught at any time throughout the year will be scored for each member. A member will have to weigh in a fish for at least 3 different species to be eligible for this award. If no member weighs in eligible fish for at least 3 species, the award will be decided by two species. Minimum sizes to qualify for this award are as follows: Striped Bass 15 lbs., Bluefish 5 lbs., Weakfish 4 lbs., Fluke 2 lbs.

## General Rules

1. For the trophy category, fish may be caught from the shore or a boat.
2. Each fish can only win one award. Additionally, plaques will be awarded provided that a fish that has won a higher award would not have won a lesser award. For example, if the largest striped bass was caught from the shore, it would win a trophy and there would be no first place plaque for shore caught striped bass.
3. Each member can only win one award for each sub-division. For example a member cannot win two prizes for shore caught stripers but he could win one prize for a shore caught striper and another for a boat caught striper.
4. TO BE ELIGIBLE TO WIN ANY OF THE AWARDS, MEMBERS MUST ATTEND AT LEAST FOUR MEETINGS DURING THE CALENDAR YEAR EXCEPT THAT YOUTH MEMBERS MUST ATTEND TWO MEETINGS OR ONE MEETING AND ONE OTHER QUALIFYING CLUB FUNCTION. It is the responsibility of the member to sign the attendance sheet at the meetings. Credit for meeting attendance will be given to any member who attends the annual awards banquet, picnic, or other functions as determined by the club. Credit will also be given for working at our flea market.
5. **An affidavit must be filled out and submitted by the member within one month of catching the fish. THE AFFIDAVIT MAY BE PLACED IN THE CLUB BOX AT BETTY & NICKS, GIVEN TO OUR TOURNAMENT CHAIRMAN, PAUL HAERTEL OR MAILED TO HIM AT: 160 DOHERTY DR., CLIFTON, NJ 07013. DO NOT MAIL INTRA-CLUB SLIPS TO THE CLUB OR FALL DERBY SLIPS TO PAUL OR THEY WILL NOT COUNT. If you are submitting a fish for both the intra club tournament and the Fall Derby, you have to fill out two slips. (Fall derby slips must be mailed to the club at: P.O. Box 9, Seaside Park, N.J. 08751)**
6. All fish must be weighed at a store with a certified scale. The affidavit must be signed by the weigh-master.
7. Members must have paid their dues before a fish is caught in order for it to be eligible.
8. Fish must be caught on a rod and reel in a sporting manner and within compliance of the law. The only help anyone can have in catching a fish is to have someone net or gaff it for him.
9. A member caught cheating in any fishing tournament or for any club award shall be ineligible to win any award from the Berkeley Striper Club.
10. Except for the one out of state award all fish must be caught in New Jersey waters.
11. An artificial shall be defined as a lure having absolutely no natural bait, or synthetic scent attached to it. Fish caught trolling are not eligible for the award for the largest striped bass caught on an artificial.
12. In the event of a tie, the first fish caught shall receive the higher award.
13. The intra club tournament runs from January 1<sup>st</sup> through December 31<sup>st</sup>. It shall be the member's responsibility to see that the final standings are correct by checking them at the January or February meeting or by contacting the tournament chairmen. Any appeals must be made by the February meeting.
14. It shall be the responsibility of the individual prizewinners to notify the tournament chairman as to whether a gift certificate, plaque, or trophy is preferred. All gift certificates are ordered from Betty & Nick's. Failure to notify the tournament chairman by the February meeting will result in trophies and plaques being ordered.

15. Any questions or information on current standings may be obtained by contacting the tournament chairman, Paul Haertel at (973)943-8201 cell) or (973) 472-5630 home) or e-mail anglerpqh@aol.com
- 

Mail Intra- club Tournament slips to: BSC Tournament Chairman,  
160 Doherty Dr., Clifton, N.J. 07013 - Mail Fall Derby Slips to:  
BSC Derby Committee, P.O. Box 9 Seaside Park, N.J. 08751

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone Number: \_\_\_\_\_  
Weigh in for: Intra-club: \_\_\_\_\_ Derby: \_\_\_\_\_  
Species: \_\_\_\_\_  
Weight: \_\_\_\_\_ Length: \_\_\_\_\_  
Date Caught: \_\_\_\_\_  
Location: \_\_\_\_\_  
Boat or Shore: \_\_\_\_\_  
Bait or Lure: \_\_\_\_\_  
Weigh-in Station: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone Number: \_\_\_\_\_  
Weigh master's signature: \_\_\_\_\_

---

Mail Intra- club Tournament slips to: BSC Tournament Chairman,  
160 Doherty Dr., Clifton, N.J. 07013 - Mail Fall Derby Slips to:  
BSC Derby Committee, P.O. Box 9 Seaside Park, N.J. 08751

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone Number: \_\_\_\_\_  
Weigh in for: Intra-club: \_\_\_\_\_ Derby: \_\_\_\_\_  
Species: \_\_\_\_\_  
Weight: \_\_\_\_\_ Length: \_\_\_\_\_  
Date Caught: \_\_\_\_\_  
Location: \_\_\_\_\_  
Boat or Shore: \_\_\_\_\_  
Bait or Lure: \_\_\_\_\_  
Weigh-in Station: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone Number: \_\_\_\_\_  
Weigh master's signature: \_\_\_\_\_

## Committee Chairperson Contact List

<b>Apparel</b>	Fred Bogue	609-654-2064	Linesider50@verizon.net
<b>Apparel</b>	Frank Sommerer	732-793-5622	
<b>Awards Banquet</b>	Mike Tutela Phil LaGrossa	908-910-6273 732-929-0947	mptsr46@aol.com pjlagrossa@hormel.com
<b>BSC Education Fund</b>	Fred Bogue	609-654-2064	Linesider50@verizon.net
<b>Club By-Laws</b>	Fred Bogue	609-654-2064	Linesider50@verizon.net
<b>Club Newsletter</b>	Tim Brennan	609-971-5922	tbthirty@hotmail.com
<b>Derby</b>	Dominick Talerico	201-725-7726	bigbassking2@aol.com
<b>Entertainment</b>	Jim Konrad	215-470-9715	
<b>Fishing Activities</b>	Rich Kostrub	609-314-0987	Rkostrub1@excite.com
<b>Flea Market</b>	Nancy Peterson	732-280-3281	seascape41@optonline.net
<b>Historical Archives</b>	Mike Whalen	732-793-2466	mjwglass@yahoo.com
<b>Library</b>	Greg Rasar	609-668-4931	tickle41@comcast.net
<b>Membership</b>	John Budish Sr.	732-793-6516	
<b>Intra-Club Tournament</b>	Paul Haertel	973-472-5630	AnglerPMH@aol.com
<b>JCAA</b>	Joe Chrzanowski	609-693-8042	joe2el@aol.com
<b>Legislative</b>	Al Gabriel	732-929-0375	
<b>Montauk</b>	John Budish Jr. Tim Brennan	732-674-2774 609-971-5922	mako7@comcast.net tbthirty@hotmail.com
<b>Multi-Club Tournament</b>	Chris LaGrossa Mike Tutela	732-754-2970 908-910-6273	lagrossaf@aol.com mptsr46@aol.com
<b>Picnic</b>	Ken Hollins	848-333-2767	Bigfishboy50@aol.com
<b>Steward</b>	Steve Perna	732-221-0540	SRPerna@aol.com
<b>Spring Tournament</b>	Paul Haertel	973-472-5630	AnglerPMH@aol.com
<b>Tagging Program</b>	Fred Bogue	609-654-2064	Linesider50@verizon.net
<b>Treasurer</b>	Tom Basile	732-581-4503	5basiles@comcast.net
<b>Tagging Sales</b>	Gary Beeg Sr.	732-270-2519	Plumbob046@verizon.net
<b>Ways &amp; Means</b>	Ken Hollins	848-333-2767	Bigfishboy50@aol.com
<b>Website Admin</b>	Tom Gallagher	215-702-3558	webmaster@berkeleystriperclub.org

### Newsletter Submissions

We welcome contributions to "Club News." Areas of interest can include but are not limited to: General Member News; Fishing Techniques & Tackle; Fishing Success Stories and Experiences; Book Reviews; Tip of the Month; Recipes; Articles from area newspapers relating to fishing etc. **If you would like to contribute something to the newsletter, please send your information with a contact name and phone number to Tim Brennan at [tbthirty@hotmail.com](mailto:tbthirty@hotmail.com) NO LATER THAN THE 15<sup>th</sup> OF THE MONTH.** If your submission is not received by this date, there is no guarantee that it will make the next issue. Thank you for your cooperation.

**PLEASE NOTE: Newsletter submissions also apply to all committee chairpersons – email Reminders will no longer be sent.**

### WE NEED YOU!!!

Volunteers are sorely needed to help with club activities

And functions. Rich Kostrub has stepped up to the plate as fishing activities chair, go get em Rich! We also need people to help with the spring tourney, the awards banquet and the many other things that make this club what it is.

It's time to step up guys and gals and do your part to help the club make 2009 a year to remember!!

## 2007 Intra Club Standings

<b>Trophy Category</b> 1 <sup>st</sup> striper – Shell E.Caris 51 lbs. 12 oz.	<b>Largest Striper caught on an artificial –</b> Dominick Talerico 41 lbs. 11 oz.	<b>Bluefish – youth</b>
1 <sup>st</sup> blue –	<b>Largest Striper caught out of state –</b>	<b>Weakfish Division Shore Caught</b> 1 <sup>st</sup> – Dominick Talerico 9 lbs. 11 oz.
1 <sup>st</sup> weak – Phil LaGrossa 15 lbs. 10 oz.		2 <sup>nd</sup> – Paul Haertel 9 lbs. 5 oz.
1 <sup>st</sup> fluke – Lou Alfonso 14 lbs.	<b>Largest Striper caught by a woman from shore</b>	<b>Weakfish – boat</b> 1 <sup>st</sup> – see trophy category
<b>Plaque Category Striped Bass Division - shore</b> 1 <sup>st</sup> See trophy category	<b>Largest Striper caught by a woman from a boat</b>	Largest weakfish caught by a woman -
2 <sup>nd</sup> . Phil LaGrossa 46 lbs. 11 oz.	<b>Largest Striper caught by a youth from shore</b>	Largest weakfish caught by a youth -
3 <sup>rd</sup> Mark Brancaccio 45 lbs. 4 oz.	<b>Largest Striper caught by a youth from a boat</b>	<b>Fluke Division Shore Caught</b> 1 <sup>st</sup> - Rodney Erdo 4 lbs. 5 oz.
4 <sup>th</sup> Dominick Talerico 43 lbs. 11 oz.	<b>Bluefish Division Shore caught</b> 1 <sup>st</sup> –	<b>Boat Caught</b> 1 <sup>st</sup> – see trophy category
<b>Striped Bass – boat</b> 1 <sup>st</sup> - Lou Alfonso 44 lbs. 10 oz.	2 <sup>nd</sup>	<b>Largest Fluke caught by a woman</b>
2 <sup>nd</sup> - Phil LaGrossa 42 lbs. 11 –	<b>Bluefish – boat</b> 1 <sup>st</sup> –	<b>Largest Fluke caught by a youth</b>
<b>Surfcaster of the Year</b> Dominick Talerico Phil LaGrossa Chris LaGrossa (all very close and will not be decided until after the fall)	<b>Largest Bluefish caught by a woman</b>	<b>Boat Angler of the Year</b> Phil LaGrossa

## 2009 BSC Spring Tournament Final Standings

### Striped Bass

1 <sup>st</sup> - Phil LaGrossa	46 lbs. 10 oz.
2 <sup>nd</sup> - Dom Talerico	43 lbs. 11 oz.
3 <sup>rd</sup> - Paul Hofmann	43 lbs.
4 <sup>th</sup> - Rodney Erdo	41lbs. 4 oz.
5 <sup>th</sup> - Dante Soriente	38 lbs. 10 oz.
6 <sup>th</sup> - Sal Padavano	37 lbs. 10 oz.
7 <sup>th</sup> - Chris LaGrossa	37 lbs.
8 <sup>th</sup> - Zack Paone	35 lbs. 2 oz.
9 <sup>th</sup> - Sean Seraphin	34 lbs. 12 oz.
10 <sup>th</sup> - Drew Ciok	32 lbs. Weighed in first
11 <sup>th</sup> - Robert Gammer	32 lbs. Weighed in second
12 <sup>th</sup> - Steve Perna	31 lbs. 10 oz.
13 <sup>th</sup> - John Gillis	30 lbs. 13 oz.
14 <sup>th</sup> - Bob McGinley	30 lbs. 8 oz.

Weakfish  
Todd Callan 1lb. 12 oz.

Bluefish  
Bob Misak 15lb. 7oz.

A total of 32 bass, 17 blues and 3 weakfish were weighed in.

### Bluefish

1 <sup>st</sup> - Bob Misak	15 lbs. 7 oz.
2 <sup>nd</sup> - Rick Raub	12 lbs. 4 oz.
3 <sup>rd</sup> - Scott Pullen	10 lbs.
4 <sup>th</sup> - John Heeney	7 lbs. 10 oz.
5 <sup>th</sup> - Dennis Callan	5 lbs. 12 oz.
6 <sup>th</sup> - Todd Callan	5 lbs. 9 oz.
7 <sup>th</sup> - Paul Haertel	4 lbs. 2 oz.
8 <sup>th</sup> - Mike Hulse	3 lbs. 4 oz.
9 <sup>th</sup> - Tim Burden	2 lbs. 12 oz.
10 <sup>th</sup> - Sean Seraphin	2 lbs. 9 oz.
11 <sup>th</sup> - Chris LaGreossa	2 lbs. 8 oz.
12 <sup>th</sup> - Phil LaGrossa	2 lbs. 6 oz.
13 <sup>th</sup> - Zoltan Egyed	2 lbs. 5 oz.
14 <sup>th</sup> - Zach Paone	2 lbs.

### Weakfish

1 <sup>st</sup> - Todd Callan	1 lb. 12 oz.
2 <sup>nd</sup> - Dennis Callan	1 lb. 11 oz.
3 <sup>rd</sup> - Ryan Guerrette	1 lb. 6 oz.

### Pool/Calcutta Leaders

#### Big Guns Bass

Phil LaGrossa 46 lbs. 11 oz.

#### Bass

Phil LaGrossa 46 lbs. 11 oz.